



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

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Name of Candidate or Officeholder			Phone N	lumber
Julie Fisher			(801)	544-2229
Street Address	Suite/Apartment/PO Box:	City	State	Zip
865 South Orchard Ct		Fruit Heights	UT	84037
Office	District Number	County	Po	olitical Party
House	17	Davis	Re	epublican
	Type of Repo (Check the appropria			
l				

#### **INTERIM REPORTS:** FINAL REPORT: ☐ Seven days preceding Party Convention ☐ Final Report (Required by all candidates and (Required by all candidates) Seven days preceding Primary Election officeholders as soon as they close (Required by all candidates) campaign accounts ☐ August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) ☐ Yes Is this report an amendment? YEAR-END REPORT X No X January 10th of every year

Report Verification					
Name of Candidate affirm that this Report of Contributions and Expenditures true, accurate and correct to the best of my knowledge.					
	Date				

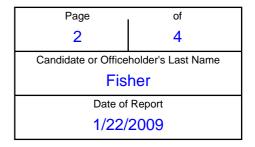
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	l Date Received						



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

## **BALANCE SUMMARY**

1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$23,236.46
2	Total Contributions Received (See Schedule A)	\$950.00
3	Subtotal (Add lines 1 & 2)	\$24,186.46
4	Total Expenditures Made (See Schedule B)	\$2,894.56
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$21,291.90

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Candidate or Officeholder's Last Name						
Fisher						
Date of Report						
1/22/2009						

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
11/3/2008	JLS Funding LLC	2511 S West Temple Salt Lake City, UT 84115				\$250.00
11/3/2008	Union Pacific	1400 Douglas St Omaha, NE 08179				\$300.00
11/3/2008	Woodbury Hunt Dev.	2733 E Parleys Way #300 SLC, UT 84109				\$250.00
11/17/2008	Reynolds American	P.O. Box 2990 Winston, Salem, NC 27102				\$150.00
SUB TOTAL FOR THIS PAGE						\$950.00
TOTAL CONTRIBUTIONS RECEIVED						\$950.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name						
Fisher						
Date of Report						
1/22/2009						

# Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/29/2008	Artic Circle	Food Expense				\$7.17
10/29/2008	Davis Chamber of Commerce	Luncheon				\$23.00
10/29/2008	Tea's N' You	Lunch w/ Farmington Mayor				\$21.09
11/4/2008	USPS Kaysville	Postage				\$9.00
11/5/2008	Costco	Electio Night				\$175.95
11/5/2008	Paridise Bakery	Election Night Campagin Event				\$175.95
11/18/2008	Franklin Covey	2009 Planner				\$31.88
11/20/2008	Davis Chambers of Commerce	Luncheon				\$15.00
12/1/2008	Airfare	ViceChair Labor, Economic Development Committee				\$578.00
12/10/2008	Aggregate Contributions	Food Expense				\$16.87
12/10/2008	Taxi, Marta	Transportation				\$27.25
12/14/2008	Westin Hotel Atlanta	Lodging NCSL				\$823.40
12/22/2008	Republican House Pac	Surveys				\$990.00
SUB TOTAL FOR THIS PAGE					\$2,894.56	
TOTAL EXPENDITURES MADE					\$2,894.56	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed